



Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Craig Rice

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice, Lead Member
for Libraries

**Government Operations &
Fiscal Policy (GO)**

Nancy Navarro, Chair
Valerie Ervin
Hans Riemer, Lead Member
for Digital Government

**Planning, Housing &
Economic Development (PHED)**

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

**Transportation, Infrastructure,
Energy & Environment (T&E)**

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Prepared: 7/11/2013 1:08 PM

All Committee meetings can be viewed on-demand 24 hours after the meeting concludes:

<http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/ondemand/index.asp>

This meeting has been CANCELLED

- | | | | |
|-------------------|------------------------|---|--------------------|
| GO/T&E | 9:30 AM - 7CHR | <i>To be televised live on County Cable Montgomery</i> | |
| Jul 15 | (1) • | Expedited Bill 22-13 , Fuel Energy Tax - Renewable Energy Sources | (Faden/Rubin) |
| T&E | 10:00 AM - 7CHR | <i>To be televised live on County Cable Montgomery</i> | |
| Jul 15 | (1) • | Executive Regulation 5-13, Solid Waste Tonnage Reporting | (Levchenko) |
| GO | 2:00 PM - 7CHR | <i>To be televised live on County Cable Montgomery</i> | |
| Jul 15 | (1) • | Bill 23-13 , Taxation - Estimated Personal Property Tax | (Drummer) |
| | (2) • | OLO Report 2013-6, Municipal Tax Duplication and Municipal Revenue Sharing | (Richards/Sesker) |
| PS/GO | 9:30 AM - 7CHR | <i>To be televised live on County Cable Montgomery</i> | |
| Jul 18 | • | Public Safety System Modernization | (McMillan/Toregas) |
| PS | 10:15 AM - 7CHR | <i>To be televised live on County Cable Montgomery</i> | |
| Jul 18 | • | Update - Animal Shelter | (Farang) |
| | • | 2013 Hazard Mitigation Plan | (Levchenko) |
| | • | Executive Regulation 12-12, Fire Safety Code Inspections, Permits, Licenses, Exceptions, and Fees | (McGuire) |
| HHS/PS | 2:00 PM - 7CHR | <i>To be televised live on County Cable Montgomery</i> | |
| Jul 18 | • | Discussion - K-2 Spice (synthetic marijuana) | (Farang/McMillan) |

PHED Jul 19	9:30 AM - 7CHR <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none">• ZTA 13-04, Zoning Ordinance - Rewrite, and District Map Amendment G-956 (Zyontz)
T&E Jul 22	9:30 AM - 7CHR <i>To be broadcast at a time to be determined</i> <ul style="list-style-type: none">• Expedited Bill 21-13, Forest Conservation - Enforcement (Faden/Zyontz)• Discussion - WMATA's Momentum Plan (Orlin)• To be determined
ED Jul 22	9:30 AM - 3CCR <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none">• Briefing - Board of Education Policy "Facility Improvements that are not Funded with Montgomery County Revenues" (McGuire)• Update - Edible Gardens in Schools (McGuire)• Update - Charter School implementation (McGuire)
PHED Jul 22	2:00 PM - 7CHR <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none">• Long Branch Sector Plan (Michaelson)
HHS/ED Jul 25	9:30 AM - 7CHR <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none">• To be determined
HHS Jul 25	10:30 AM - 7CHR <ul style="list-style-type: none">• To be determined
PHED Jul 26	9:30 AM - 7CHR <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none">• ZTA 13-04, Zoning Ordinance - Rewrite, and District Map Amendment G-956 (Zyontz)
T&E Jul 26	9:30 AM - 7CHR <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none">• OLO Report Number 2013-5, Coordinating Utility and Transportation Work in County Rights-of-Way (Trombka/Rubin)• Bill 2-13, Streets and Roads - Reconstruction - Coordination (Faden/Orlin)• To be determined
GO Jul 29	2:00 PM - 7CHR <ul style="list-style-type: none">• To be determined
PHED Jul 29	2:00 PM - 3CCR <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none">• Long Branch Sector Plan <i>(continued if necessary)</i> (Michaelson)• Status report - combined registration system for Parks and Recreation (Michaelson/Yao)• To be determined



If you need services to participate in any Council activity, please contact us as far in advance as possible:
240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.
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